

93-2207100

RECORDING REQUESTED BY:
COUNTY SANITATION DISTRICTS OF LOS ANGELES COUNTY
1848 WOODBURN HILL ROAD
P.O. BOX 4888
WHITTIER, CA 90607-4888

WHEN RECORDED MAIL TO ABOVE ADDRESS
ATTN: STEPHEN R. DENTON
FINANCIAL PLANNING &
PROPERTY MANAGEMENT SECTION

RECORDED/FILED IN OFFICIAL RECORDS
RECORDER'S OFFICE
LOS ANGELES COUNTY
CALIFORNIA

31 MIN. 9 A.M. NOV 10 1993
PAST

SEWER EASEMENT

FREE 15

MC DONNELL DOUGLAS CORPORATION

hereinafter referred to as Grantor, does hereby grant to COUNTY SANITATION DISTRICT NO. 5 OF LOS ANGELES COUNTY, a body corporate and politic, hereinafter referred to as District, a perpetual easement and right of way for sewer purposes, and the right to lay, construct, maintain, reconstruct, use and operate a sewer and appurtenances in, under, over, through and across that certain real property situated in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

That portion of the Rancho San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Parcel 1: A strip of land ten (10) feet in width lying northerly and adjacent to the northerly boundary line of Tract No. 4983, as shown on map recorded in Book 58, pages 80 to 85 inclusive of Maps, in the office of the Recorder of the County of Los Angeles, extending from a point that is distant westerly 350.00 feet along the northerly boundary line of said tract from the northeasterly corner of Lot 15, Block 70, as shown on map of said tract, to the easterly line of Western Avenue, containing 0.27 acre more or less.

Parcel 2: A strip of land twenty (20) feet in width lying fifteen (15) feet westerly and five (5) feet easterly of the following described line:

Beginning at a point that is distant westerly 335.00 feet along the northerly boundary line of said Tract No. 4983 from the northeasterly corner of Lot 15, Block 70, as shown on map of said tract; thence North 0° 10' 11" West 2480.00 feet, containing 1.14 acres, more or less.

The basis of bearing is North 89° 59' 51" West (North 89° 59' 31" West R. of S. 52-47) as shown on the northerly boundary line of said tract.

Together with the right to enter upon and to pass and repass over and along said easement and right of way and to deposit tools, implements and other materials thereon by District, its officers, agents and employees, and by persons under contract to construct said sewer and appurtenances, and their employees, whenever and wherever necessary for the aforesaid purposes, and the right to enter upon and use such land adjoining said easement and right of way as is necessary for the initial construction of said sewer and appurtenances.

PROVIDED, however, that this conveyance is made under and subject to the following conditions, which the District, by the acceptance of said right of way, agrees to keep and perform, viz:

That District will restore and replace the surface of the ground and the improvements over the above mentioned right of way and will repair any and all damage to the property of the Grantor above or adjoining

the said right of way which is injured or damaged in the construction, operation or maintenance of the said sewer and appurtenances.

That District agrees to indemnify and hold harmless the Grantor, its agents, and/or employees from any and all liability, loss, or damage to which Grantor, its agents, and/or employees may be subjected to as the result of any act or omission by District, its officers, agents or employees, arising out of the exercise by District, its officers, agents, or employees, of any of the rights granted to it by this instrument.

TO HAVE AND TO HOLD to District, its successors and assigns, perpetually for the purposes and upon the conditions aforesaid.

IN WITNESS WHEREOF, the said Grantor has duly executed this instrument this 29th day of September, 1993.

Western Railway

By *Mark C. Kiser*
Corporate Officer

By _____

ORIGINAL

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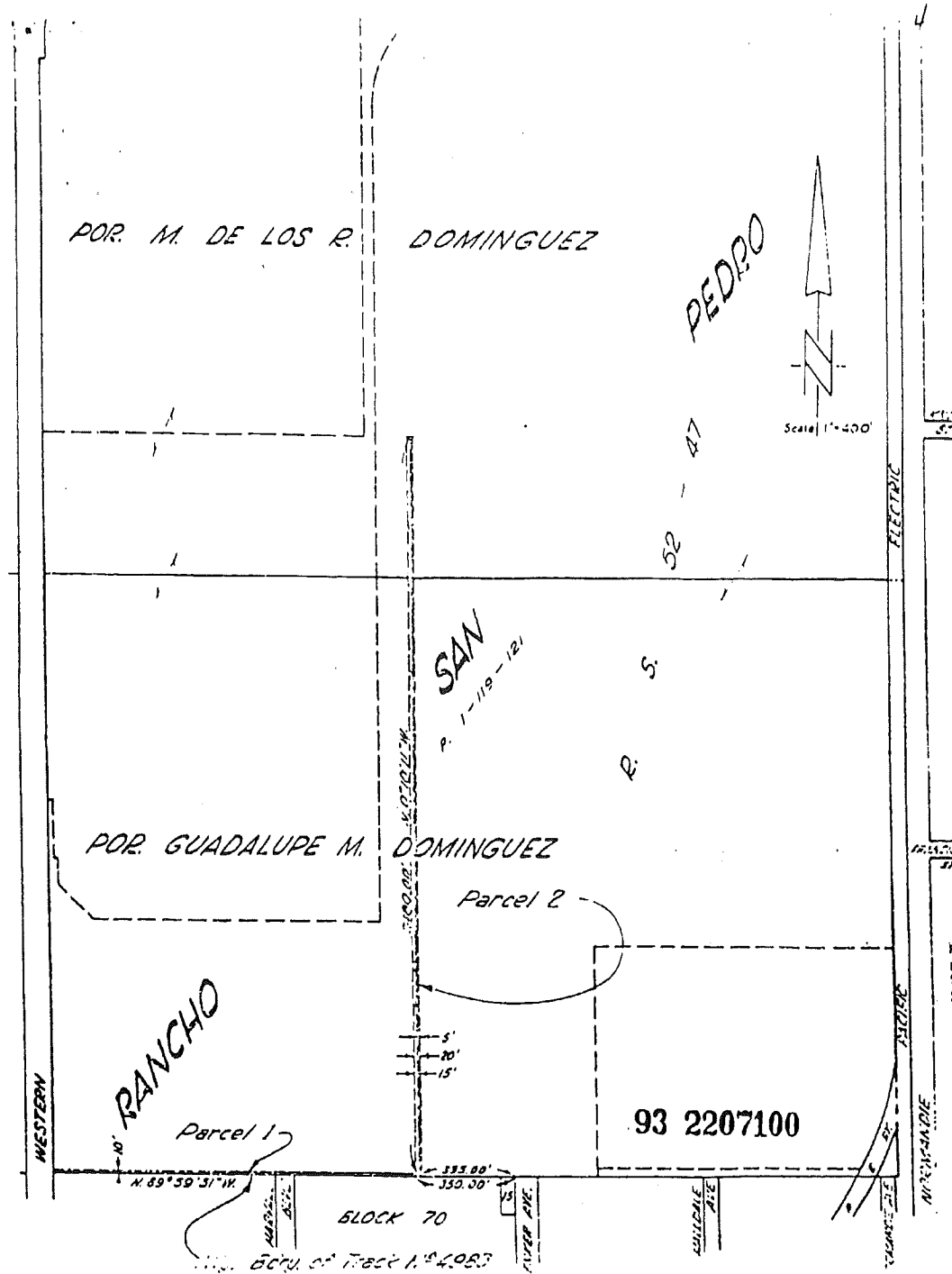
Easement No. 2922 Parcel No. 7351-003-014

Name of Sewer: 203rd Street Sewer

MADEEDRSEWEASBMCDN72LEAS

No. 547

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CERTIFICATE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant dated September 29, 1993 from Stephen C. Bisset, *Corporate Officer, McDonnell Douglas Corporation* to County Sanitation District No. 5 of Los Angeles County, a body corporate and politic, is hereby accepted by Gary K. Yoshida, Head, Financial Planning & Property Management Section of said District, pursuant to authority conferred by the Board of Directors of said District, adopted on May 17, 1989, and the grantee consents to recordation thereof by its duly authorized officer.

By *Gary K. Yoshida*
Gary K. Yoshida
Head, Financial Planning & Property Management Section

October 1, 1993
Dated

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